



SPRINGFIELD

NEBRASKA

CITY COUNCIL AGENDA

Tuesday, January 21, 2025, at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the January 7, 2025, Council Meeting
2. Approve Claims
3. Approve Treasurer's Report

REGULAR AGENDA

1. **Public Hearing** to consider an application submitted by the City of Springfield for an amendment to Chapter 4 Achieve of the Springfield Comprehensive Plan to adopt the Master Plan of the Sarpy County and Cities Wastewater Agency (SCCWWA) as adopted and approved by the SCCWWA
2. Consider approval of **Ordinance No. 1178** amending Chapter 4 Achieve of the Springfield Comprehensive Plan to adopt the Master Plan of the Sarpy County and Cities Wastewater Agency (SCCWWA) as adopted and approved by the SCCWWA
3. **Public Hearing** to consider an application submitted by the City of Springfield for an amendment to Chapter 4 Achieve of the Springfield Comprehensive Plan to adopt the Western Sarpy Transportation Enhancement Plan (WE-STEP)
4. Consider approval of **Ordinance No. 1179** amending Chapter 4 Achieve of the Springfield Comprehensive Plan to adopt the Western Sarpy Transportation Enhancement Plan (WE-STEP)
5. Consider sound proofing options for the Community Building

6. Consider bids for floor resurfacing in the Community Building basement
7. Consider bids for air duct cleaning at the Community Building
8. Discuss outstanding parking tickets
9. Discuss Kathleen Gottsch's, City Administrator/Treasurer, annual review and consider a proposed merit increase
10. Consider a merit increase for Rod Post, seasonal maintenance worker / mower
11. Consider a merit increase for Daelynn Schmitz, seasonal maintenance worker
12. Approve a wage increase for Chris Woodman, Director of Buildings, Equipment & Vehicles, for obtaining his water license
13. Approve a wage increase for Jason Iverson, Maintenance Laborer, for obtaining his water license
14. Political Subdivision Tort Claim from Luis Beltran

DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT